

11:58 AM

State of South Carolina }
COUNTY

Know All Men by These Presents.

1011 PAGE 740

That Susan Adella Hanna

in the State aforesaid,
DOLLARS,

in consideration of the sum of \$10.00
and other considerations,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

All right, title and interest in the below described property: Unto,
FRANCES SMITH, her heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located in the City of Green at the Northwest corner of Hubert Street and South Ave., and being the same lot of land conveyed to G. W. Hanna by deed recorded in deed book 403 page 264, Greenville County R. C. Office and having the following rates and bounds, to wit:

Beginning at the Northwest intersection of Hubert St., and South Ave., and running thence N. 69-05 W., 100 feet along the North side of Hubert St., to pin at the corner of lot now in the name of Dorothy Simmons; thence N. 12-05 E., 90 feet more or less to pin on line of lot being conveyed to Hilber Black; thence along this lot S. 69-05 E., 100 feet to sidewalk of South Ave., thence along South Ave., (inside of sidewalk) S. 20-55 W., 90 feet to the beginning corner and being shown as lot No. G-23-9-13 on Greenville County Black Books.

-235-623-9-13

This is all the interest in the above described property I received by deed of Bankers Trust of South Carolina by deed recorded in deed book 1005 page 27, Greenville County R. C. Office.

For True Consideration See Affidavit
Book 39 Page 424

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18 day of November in the year of our Lord One Thousand Nine Hundred and Seventy Four.

Signed, Sealed and Delivered in the Presence of

Joseph A. L. Tesser

Susan Adella Hanna (Seal)
Susan Adella Hanna (Seal)
(Seal)
(Seal)
(Seal)

FLORIDA

State of South Carolina }
Hillsborough COUNTY

Personally appeared before me *Gordon L. Finch, Jr.* and made oath that he saw the within named grantor(s) Susan Adella Hanna

deliver the within written deed, and that he, with *Joseph A. L. Tesser* sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 15th day of November, A. D., 1974

Dennis L. Luce (Seal)
Notary Public State of Florida at Hillsborough County, Florida
My commission expires Feb. 14, 1978

Gordon L. Finch, Jr.
Fla.

State of South Carolina }
COUNTY

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. FEMALE GRANTOR:
wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and

estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

My commission expires _____
Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this _____ day of DEC 16 1974, 19____ at 11:58 A.M.

14733

9747

4328 RV-2